

Independence against Imperialism and Future of Africa.

(Benin-Pascal Zountcheme)

Introduction

Africa in the 21st century is at a crossroad. Africa is suffering all sorts of turns and twists. And Africa faces a new world order in which the western countries are to force it upon him unless he abandons his own culture to assimilate the western culture. Such outlook on development of western style has been prevailing since the era of colony. Such viewpoint is coming up to the surface in a new type which is being called as “globalization” by the capitalists, a modern type of the old one. The globalization is a conception of western style to remove the borders in order to ensure the free circulation of wealth and personnel. It is very doubtful conception that failed to render any help to those countries called by Alfred Sauvy as the “third world”, the region underdeveloped in technology. The globalization is a tool to dominate the whole world in all fields including politics, economy and culture and make the imperialists’ moves everlasting. Today, all happen as if a conception-democracy should be involved in the writings about Africa, further the third world countries to be recognized. In fact, there exists a form of hypocrisy behind such writings advocating the advantages of the western model. It is attributable to the fact that the continuous crises prevailing in all over the world are forcing the only model of development that leads to the globalization, a root of social injustice. In debating on the theme of “Independence against Imperialism and Future of Africa”, two essential aspects become as our concern. In other words, two factors for the development-rupture of ideology and refuse of cultural alienation.

Rupture of ideology and future of Africa.

Africa is a continent which is called as a “cradle of humankind”. But such cradle failed to bring about due development in African continent. In other

